

Division of Public and Behavioral Health  
 Substance Abuse Prevention and Treatment Agency (SAPTA)  
 Advisory Board

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**AGENDA**

**DATE:** September 16, 2015  
**TIME:** 9:30 a.m.

	<i>Meeting</i>	<i>Videoconference</i>	
<b>LOCATION:</b>	Carson City 4126 Technology Way Second Floor Conference Room	Las Vegas HCQC 4220 S. Maryland Pkwy.	Elko DHCFP 1010 Ruby Vista Suite 103

**CONFERENCE:** 888-363-4735, Access Code 3818294

*The panel may take action on items marked by an asterisk (\*). Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

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|-----|--|----------------------------|--|
| 1.  | Welcome and Introductions  |                            | Steve Burt   |
| 2.  | Public Comment ( <i>Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting</i> ) |                            |  |
| 3.  | Approval of Minutes from the June 17 meeting*  | <i>For Possible Action</i> | Steve Burt   |
| 4.  | Medicaid Reimbursement for Substance Abuse Treatment; Medicaid IMD Rules; and Utilization Management   |                            | Coleen Lawrence<br>Allyson Hoover<br>Michelle Guerra |
| 5.  | Standing Informational Items (Chair's Report, SAPTA Report, CASAT Report)  |                            | Steve Burt<br>Kevin Quint<br>Michelle Berry          |
| 6.  | Make Recommendations for the SAPTA/Mental Health Federal Block Grant*  | <i>For Possible Action</i> | Kevin Quint  |
| 7.  | Make Recommendations for the State Plan*   | <i>For Possible Action</i> | Kevin Quint  |
| 8.  | SAPTA Budget and Plans for Unspent Funds*  | <i>For Possible Action</i> | Kevin Quint  |
| 9.  | Review Possible Agenda Items for the Next SAPTA Advisory Board Meeting, October 21*  | <i>For Possible Action</i> | Steve Burt   |
| 10. | Public Comment ( <i>Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting</i> ) |                            |  |
| 11. | Adjourn  |                            | Steve Burt   |

**CHAIRPERSON MAY CALL FOR A BREAK AT HIS DISCRETION**

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments may be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada, 89706. Comments may not be restricted based on viewpoint. Public comments are limited to three minutes.

**This notice is posted in accordance with NRS Chapter 241 in the following locations:**

Substance Abuse Prevention & Treatment Agency	4126 Technology Way, 2nd Floor, Carson City
Department of Health and Human Services	4126 Technology Way, 1st Floor, Carson City
Northern Nevada Adult Mental Health Services	480 Galletti Way, Sparks
Southern Nevada Adult Mental Health Services	6161 W. Charleston Blvd, Las Vegas
Sierra Regional Center	605 South 21 <sup>st</sup> St., Sparks
Desert Regional Center	1391 S. Jones Blvd., Las Vegas
Truckee Meadows Community College Redfield Campus	18600 Wedge Parkway, Reno
College of Southern Nevada Cheyenne Campus	3200 E. Cheyenne Ave., Las Vegas
Elko County Library	720 Court St., Elko
DPBH Website	<a href="http://dpbh.nv.gov">http://dpbh.nv.gov</a>
Nevada Public Notices	<a href="http://nv.gov">http://nv.gov</a>

**In compliance with the Americans with Disabilities Act (ADA), persons with disabilities or persons requiring special services attending this meeting, please contact the Substance Abuse Prevention and Treatment Agency, (775) 684-4190, 24 hours in advance.**